

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF OCTOBER WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 2ND DAY OF OCTOBER, 2012,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

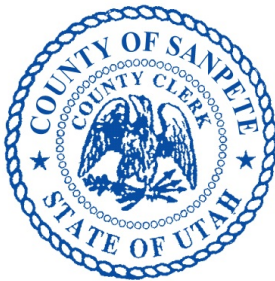
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| 1:00 P.M. | Claims |
| 1:20 P.M. | Sandy Neill: Approval to Hire Patricia Clark as a Part-Time Deputy Clerk |
| 1:25 P.M. | Approval and Affirmation of Payment Requests for Consultant Services for the Rural Roads Project |
| 1:30 P.M. | Mike Godfrey: Discussion of the Dry Creek Road as Access to Skyline Drive from Fairview |
| 1:40 P.M. | Joan Powell Representing Castle Country OHV Association: Request for Support of the Wagon Road Ridge/Dry Creek Trail Connector |
| 1:50 P.M. | Kevin Christensen: Approval of Website Upgrade and Mobile Phone Application; Approval of Video Production |
| 1:55 P.M. | Approval of Utah State Library Memorandum of Agreement |
| 2:00 P.M. | John Scott: Beekeeper Report |
| 2:10 P.M. | Kent Higgins: Approval of the Utah Fire Department Assist Grant |
| 2:15 P.M. | Bryce Jackson: Weed Board Report and Appointment of a Second Alternate to the Weed Board |
| 2:25 P.M. | Scott Noll: Final Approval of The Log Canyon Subdivision on S 20372 Located Northwest of Fountain Green |
| 2:30 P.M. | Scott Olsen: Approval of Zoning Map dated September 20, 2012 |
| 2:35 P.M. | Appointment of the Sanpete County Agricultural Protection Area Advisory Board |

2:40 P.M. Garrick Willden: Sanpete Wood Hollow Fire EWP Progress Update and Discussion; Sanpete EWP 2012 Project Update and Discussion

2:45 P.M. Approval of Minutes

2:50 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 1st day of October, 2012.

Sandy Neill
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Sanpete County Clerk